



SUWANNEE COUNTY FAIR  
2018  
HEIFER/COW-CALF ENTRY FORM

EXHIBITOR'S  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ DOB \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ COUNTY \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

\*\*\*\*\*ANIMAL INFORMATION\*\*\*\*\*

HOME GROWN \_\_\_\_\_ HEIFER \_\_\_\_\_ COW/CALF \_\_\_\_\_ TAG/BRAND# \_\_\_\_\_

BREED \_\_\_\_\_ DOB(COW) \_\_\_\_\_ DOB (CALF) \_\_\_\_\_

DATE LEASED OR PURCHASED \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

HOME GROWN \_\_\_\_\_ HEIFER \_\_\_\_\_ COW/CALF \_\_\_\_\_ TAG/BRAND# \_\_\_\_\_

BREED \_\_\_\_\_ DOB(COW) \_\_\_\_\_ DOB (CALF) \_\_\_\_\_

DATE LEASED OR PURCHASED \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

HOME GROWN \_\_\_\_\_ HEIFER \_\_\_\_\_ COW/CALF \_\_\_\_\_ TAG/BRAND# \_\_\_\_\_

BREED \_\_\_\_\_ DOB(COW) \_\_\_\_\_ DOB (CALF) \_\_\_\_\_

DATE LEASED OR PURCHASED \_\_\_\_\_ ANIMAL'S NAME \_\_\_\_\_

I certify that the above animal on this entry form has been owned or leased by the exhibitor, as required by the rules of the Heifer Show at least (60) days before the show date.

I also affirm that Suwannee County Heifer Show record book will be maintained on this heifer.

Record Books can be obtained from [suwannecountyfair.org](http://suwannecountyfair.org)

I have read and understood the rules of the Heifer show as well as the rules of the Suwannee County Fair  
And agree to abide by them.

SIGNED \_\_\_\_\_

EXHIBITOR

FORMS MUST BE RECEIVED BY FEBRUARY 23, 2018

MAIL TO: Suwannee County Fair

Heifer Show

P.O. Box 266

Live Oak, FL 32064

PH (386) 362-FAIR

FAX (386) 362-1980

\_\_\_\_\_  
PARENT OR GUARDIAN

\_\_\_\_\_  
FFA ADVISOR, 4H AGENT, COUNTY AGENT