

PLEASE PRINT

MUST BE RETURNED BY FEBRUARY 22, 2019

SUWANNEE COUNTY FAIR
MARCH 15-MARCH 23, 2019
EXHIBITORS INSIDE BOOTH APPLICATION

NAME OF BUSINESS OR ORGANIZATION _____ SS# or FED.ID # _____

NAME OF APPLICANT _____ PH # (____) _____ CEL # (____) _____

MAILING ADDRESS _____
STREET CITY STATE ZIP

TYPE OF EXHIBIT: (CHECK ONE) Email Address _____

____ PROMOTIONAL BOOTH SPACE USED FOR ADVERTISING, PROMOTING, OR EDUCATION

____ SALES BOOTH SPACE USED FOR THE PURPOSE OF SELLING MERCHANDISE OR SERVICES.

BRIEF DESCRIPTION OF EXHIBIT _____

NUMBER OF SPACES DESIRED _____ COST OF EACH 8'x 8' EXHIBIT SPACE IS \$100.00

NUMBER OF TABLES NEEDED _____ 8 FT TABLES ARE AVAILABLE FOR \$10.00 EACH

AMOUNT ENCLOSED _____ *** FEES FOR SPACES AND TABLES ARE NOT REFUNDABLE ***
MUST ACCOMPANY APPLICATION

**** NO TELEPHONE OR FAXED ENTRIES WILL BE ACCEPTED****
BOOTHS ARE FILLED ON A FIRST COME FIRST SERVE BASIS.
THIS APPLICATION IS A CONFORMATION OF YOUR SPACE UNLESS OTHERWISE NOTIFIED. NO CONFORMATIONS WILL BE MAILED. SPACES WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.

WE AGREE TO FILL ASSIGNED SPACE BY 8:00 PM, THURSDAY, March 14, 2019.
FAILURE TO DO SO WILL RESULT IN YOUR SPACE BEING REASSIGNED.

WE FURTHER UNDERSTAND THAT NO PRODUCTS OR MERCHANDISE CAN BE RAFFLED FROM THIS BOOTH. YOU MAY, HOWEVER HAVE A FREE DRAWING FOR PRODUCTS OR SERVICES.

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED.
ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.
EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF THE SUWANNEE COUNTY FAIR ASSOCIATION. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF SAME, BUT THE SUWANNEE COUNTY FAIR ASSOCIATION WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, OR INJURIES TO THE EXHIBITOR, HIS AGENT, OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD THE SUWANNEE COUNTY FAIR ASSOCIATION HARMLESS AND AGREE TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL INSIDE BOOTHS WILL BE SUPPLIED WITH 110 ELECTRICAL SERVICE SUPPLIED BY A 20AMP BREAKER. THERE IS NO 220 AVAILABLE. PLEASE BE SURE TO KNOW THE AMPS YOUR EQUIPMENT USES TO PREVENT AN OVERLOAD TO THE ELECTRICAL CIRCUIT CAUSING THE BREAKERS TO OVERHEAT AND TRIP.
UNDER NO CIRCUMSTANCES ARE YOU ALLOWED TO PIN, TAPE, OR WIRE ANYTHING TO THE CURTAINS.

ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

PLEASE MAKE CHECKS PAYABLE TO: _____
SUWANNEE COUNTY FAIR SIGNATURE OF APPLICANT

MAIL TO: _____
SUWANNEE COUNTY FAIR TITLE

BOOTHS
P. O. BOX 266 _____
LIVE OAK, FL 32064 DATE
PHONE (386) 362-FAIR