

PLEASE PRINT

MUST BE RETURNED BY FEBRUARY 22<sup>th</sup>, 2019

# SUWANNEE COUNTY FAIR

March 15<sup>th</sup> - March 23<sup>th</sup>, 2019

## OUTSIDE NON-FOOD COMMERCIAL EXHIBITORS APPLICATION

NAME OF BUSINESS \_\_\_\_\_ FED.ID # \_\_\_\_\_

NAME & TITLE OF APPLICANT \_\_\_\_\_ PH # (\_\_\_\_) \_\_\_\_\_ CEL # (\_\_\_\_) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP

TYPE OF EXHIBIT: (CHECK ONE) Email Address \_\_\_\_\_

\_\_\_\_ TENT **APPLICATION WILL NOT BE ACCEPTED IF FEES ARE NOT INCLUDED**  
\_\_\_\_ TRAILER

BRIEF DESCRIPTION OF EXHIBIT \_\_\_\_\_

**\*\*PLEASE ENCLOSE A PICTURE OF YOUR DISPLAY OR STAND WITH THIS APPLICATION\*\***

SIZE OF SPACE DESIRED \_\_\_\_\_ COST OF OUTSIDE SPACE UP TO A (10X10) \$250.00  
(12X12) \$300.00  
(12X20) \$350.00

ELECTRIC CHARGE \_\_\_\_\_ 220 SERVICE WILL BE \$1.00 PER AMP  
110 SERVICE WILL BE INCLUDED IN SPACE FEE

AMOUNT ENCLOSED \_\_\_\_\_ **\*\*\* FEES FOR SPACES ARE NOT REFUNDABLE \*\*\***  
MUST ACCOMPANY APPLICATION

**\*\*\*NO TELEPHONE OR FAXED ENTRIES WILL BE ACCEPTED\*\*\***  
**BOOTHS ARE FILLED ON A FIRST COME FIRST SERVE BASIS.**  
**THIS APPLICATION IS A CONFORMATION OF YOUR SPACE UNLESS OTHERWISE NOTIFIED. NO CONFORMATIONS WILL BE MAILED. SPACES WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.**

EACH EXHIBITOR IS RESPONSIBLE FOR COVERING THEIR POWER CORDS WITH A RUBBER MAT.  
STORAGE AREA MUST BE SURROUNDED BY A FENCE

WE AGREE TO FILL ASSIGNED SPACE BY 12:00 PM, FRIDAY, March 15, 2019.  
FAILURE TO DO SO WILL RESULT IN YOUR SPACE BEING FORFEITED.

WE FURTHER UNDERSTAND THAT NO PRODUCTS OR MERCHANDISE CAN BE RAFFLED FROM THIS  
BOOTH. YOU MAY, HOWEVER HAVE A FREE DRAWING FOR PRODUCTS OR SERVICES.

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED.  
ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.  
EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF THE SUWANNEE COUNTY FAIR  
ASSOCIATION. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF SAME, BUT THE SUWANNEE COUNTY FAIR  
ASSOCIATION WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, OR INJURIES TO THE EXHIBITOR, HIS AGENT,  
OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD THE SUWANNEE COUNTY FAIR ASSOCIATION HARMLESS AND AGREE  
TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS  
REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

PLEASE MAKE CHECKS PAYABLE TO: \_\_\_\_\_  
SUWANNEE COUNTY FAIR SIGNATURE OF APPLICANT

MAIL TO: \_\_\_\_\_  
SUWANNEE COUNTY FAIR TITLE

BOOTHS \_\_\_\_\_  
P. O. BOX 266 DATE  
LIVE OAK, FL 32064